CAMPAIGN FINANCIAL REPORT

To

(City Recorder / Town Clerk) For ee (Sandie _____, Utah 84 <u>3</u>2 (District 1. Total contributions of donors who gave more than \$50.00 (Form "A" total from other side of this sheet) 2. Aggregate total of contributions of \$50.00 or less 3. Total campaign expenses (Form "B" total from other side of this sheet) 4. Balance at the end of the reporting period ... Date 10-25-2010 (Candidate)

5-6-C

Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902 NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

CAMPAIGN FINANCIAL REPORT

To
(City Recorder/Town Clerk) of Town of Mantua (Municipality)
For
Full name of candidate Kimberly M. Stoles
Street Address 111 W 100 5
City, Utah 84 <u>324</u>
Name of office (District)
1. Total contributions of donors who gave more than \$50.00\$
2. Aggregate total of contributions of \$50.00 or less\$
3. Total campaign expenses\$\$
4. Balance at the end of the reporting period\$
Date 10/28 12019 Signed Ringly Stoley (Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

CAMPAIGN FINANCIAL REPORT

Го		
Lan Palmer of (City Recorder/Town Clerk)	own of Mantua (Municipality)	Managara an
For		
Full name of candidate William Hodgins		W. 100 TO WAR
Street Address 398 South 200 East		
City Mantua	, Utah 84 324	
Name of officeCouncil Member	(District	_)
1. Total contributions of donors who gave morethan \$50.00 (Form "A" total from other side of this sheet)	<u>\$</u> 0.00	
2. Aggregate total of contributions of \$50.00 orless		
3. Total campaign expenses		in the same of the
4. Balance at the end of the reporting period	<u>\$</u> 0.00	
Date 26 Oct 19 Signed Wilke	(Candidate)	erregingly.

5-6-C

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